

FILED

FEB 01 2019

UNITED STATES BANKRUPTCY COURT
SAN FRANCISCO, CA

Sander L. Esserman (*Pending Admission Pro Hac Vice*)
Cliff I. Taylor (*Pending Admission Pro Hac Vice*)
STUTZMAN, BROMBERG, ESSERMAN & PLIFKA, P.C.
2323 Bryan Street, Suite 2200
Dallas, TX 75201-2689
Telephone: 214-969-4900
Email: esserman@sbep-law.com
taylor@sbep-law.com

Scott Summy
John Fiske (CSBN 249256)
BARON & BUDD, P.C.
3102 Oak Lawn Avenue #1100
Dallas, TX 75219
Telephone: 214-521-3605
Email: ssummy@baronbudd.com
jfiske@baronbudd.com

Gregory C. Nuti (CSBN 151754)
Christopher H. Hart (CSBN 184117)
Kimberly S. Fineman (CSBN 184433)
NUTI HART LLP
411 30TH Street, Suite 408
Oakland, CA 94609-3311
Telephone: 510-506-7152
Email: gnuti@nutihart.com
chart@nutihart.com
kfineman@nutihart.com

Attorneys for Public Entities Impacted by the Wildfires¹

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA**

In re
PG&E CORPORATION,

Debtor-in-Possession.

Case No. 19-30088-DM
Chapter 11

In re
PACIFIC GAS AND ELECTRIC
COMPANY,

Debtor-in-Possession.

Case No. 19-30089-DM
Chapter 11

**ORDER GRANTING APPLICATION
FOR ADMISSION OF ATTORNEY
PRO HAC VICE FOR CLIFF I.
TAYLOR**

¹ The "Public Entities Impacted by the Wildfires" are Town of Paradise, City of Santa Rosa, City of Napa, City of Clearlake, Butte County, Yuba County, Nevada County, Lake County, Mendocino County, Napa County, Sonoma County, Sonoma County Agricultural Preservation and Open Space District, Sonoma County Community Development Commission, Sonoma County Water Agency, Sonoma Valley County Sanitation District and Calaveras County Water District.


1 Cliff I. Taylor, whose business address and telephone number is:

2 STUTZMAN, BROMBERG, ESSERMAN & PLIFKA, P.C.,
3 2323 Bryan Street, Suite 2200
4 Dallas, TX 75201-2689
5 Telephone: 214-969-4900

6 and who is an active member in good standing of the bar of Texas, having applied in the
7 above-entitled action for admission to practice in the Northern District of California on a *pro*
8 *hac vice* basis, representing the Public Entities Impacted by the Wildfires.

9 IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and
10 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro*
11 *hac vice*. Service of papers upon and communication with co-counsel designated in the
12 application will constitute notice to the represented party. All future filings in this action are
13 subject to the Bankruptcy Local Rules and *Electronic Case Filing Procedures* adopted by the
14 United States Bankruptcy Court for the Northern District of California.

15 Dated: FEB 01 2019



16
17 Hon. Dennis Montali
18 United States Bankruptcy Judge
19
20
21
22
23
24
25
26
27
28